

**American Student Association of Community Colleges**  
***2017 NATIONAL STUDENT ADVOCACY CONFERENCE***

**CALL FOR WORKSHOP PROPOSALS FORM**

**Washington, D.C. • March 11-14, 2017**

**Deadline for Submission— February 10, 2017**

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**Coordinating Presenter:** *(see verification)*

Name \_\_\_\_\_ Title \_\_\_\_\_  
College \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

**Program Title:** \_\_\_\_\_

**Program Topic Area:** *(please check which apply)*

- Leadership Topic** - enhancing student leadership development
- Citizenship Topic** - advancing student citizenship & involvement in democracy
- Advocacy Topic** - education related issues which has a federal impact
- Program Sharing** - sharing important components of campus or state programs
- Student Government Structure** - the structure and student governance on your campus and how it works

**Program Abstract:** *(50 words or less)*

Please provide a brief description of the program. This description will be included in the conference program describing your session. Abstracts of more than 50 words will be edited at ASACC's discretion.

**Program Goals:**

Please highlight the program goals and outcomes.

**Program Outline:**

Please list the outline for your presentation - describing use of time allotted and information and activities that will be covered.

**Additional Presenters:**

Name _____	Title _____
Name _____	Title _____
Name _____	Title _____

**Presentation Format:** *(please check all that apply)*

- Lecture       Experiential       Roundtable       Panel

**Audio / Visual Equipment:** *(please check all that apply)*

*Note: ASACC is charged for each piece of equipment reserved. Please do not request equipment you will not use. If your school is able to bring equipment with you please do so.*

- Projector / Screen       Sound       FlipChart / Markers       DVD Player

Will you provide handouts for the participants?

- Yes       No

**Verification:**

As the Coordinating Presenter, I recognize that I will receive all correspondence regarding this proposal. I will communicate with all participants listed on this form. They have agreed to present this program if accepted. All participants recognize that they must register for the 2017 National Student Advocacy Conference. It is the responsibility of the presenters to obtain permission for use of all copy-righted materials. The presenters will indemnify and hold ASACC harmless from and against any loss, expense (including attorney fees) or other liability resulting from any claims or suits for libel, violation of right of privacy, plagiarism, copyright, trademark infringement and any other claims or suits that may arise out of the use of materials.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Submission deadline is February 10, 2017**

**Complete this form and return it by mail, fax or email :**

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ATTN: Phil Clegg, Executive Director  
2250 North University Parkway # 4865 -- Provo, UT 84604**

**Fax - 801-406-4385**



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