

American Student Association of Community Colleges
2016 NATIONAL STUDENT ADVOCACY CONFERENCE

CALL FOR WORKSHOP PROPOSALS FORM

Washington, D.C. • March 12-15, 2016

Deadline for Submission— February 10, 2016

Coordinating Presenter: *(see verification)*

Name _____ Title _____
College _____
Address _____
City _____ ST _____ Zip _____
Phone _____ Fax _____
Email _____

Program Title: _____

Program Topic Area: *(please check which apply)*

- Leadership Topic** - enhancing student leadership development
- Citizenship Topic** - advancing student citizenship & involvement in democracy
- Advocacy Topic** - education related issues which has a federal impact
- Program Sharing** - sharing important components of campus or state programs
- Student Government Structure** - the structure and student governance on your campus and how it works

Program Abstract: *(50 words or less)*

Please provide a brief description of the program. This description will be included in the conference program describing your session. Abstracts of more than 50 words will be edited at ASACC's discretion.

Program Goals:

Please highlight the program goals and outcomes.

Program Outline:

Please list the outline for your presentation - describing use of time allotted and information and activities that will be covered.

Additional Presenters:

Name _____	Title _____
Name _____	Title _____
Name _____	Title _____

Presentation Format: *(please check all that apply)*

- Lecture Experiential Roundtable Panel

Audio / Visual Equipment: *(please check all that apply)*

Note: ASACC is charged for each piece of equipment reserved. Please do not request equipment you will not use. If your school is able to bring equipment with you please do so.

- Projector / Screen Sound FlipChart / Markers DVD Player

Will you provide handouts for the participants? *(Note: Presenters are responsible to have 200 handouts available for the participants in their workshops)*

- Yes No

Verification:

As the Coordinating Presenter, I recognize that I will receive all correspondence regarding this proposal. I will communicate with all participants listed on this form. They have agreed to present this program if accepted. All participants recognize that they must register for the 2016 National Student Advocacy Conference. It is the responsibility of the presenters to obtain permission for use of all copy-righted materials. The presenters will indemnify and hold ASACC harmless from and against any loss, expense (including attorney fees) or other liability resulting from any claims or suits for libel, violation of right of privacy, plagiarism, copyright, trademark infringement and any other claims or suits that may arise out of the use of materials.

Signature _____ Date _____

Submission deadline is February 10, 2016

Complete this form and return it by mail, fax or email :

**American Student Association of Community Colleges
ATTN: Phil Clegg, Executive Director
2250 North University Parkway # 4865 -- Provo, UT 84604**

Fax - 801-406-4385



American Student Association of Community Colleges
2250 North University Parkway, #4865
Provo, UT 84604
888-240-4993
801-406-4385 - fax
www.asacc.org